

City of Henderson

PO Box 189
1044 N. Main Street
Henderson, NE 68371
Phone: (402) 723-5782
Fax: (402) 723-5785
E-Mail: henderson@mainstaycomm.net

NOTICE IS HEREBY GIVEN, that the regular meeting of the Mayor and City Council of the City of Henderson, Nebraska will be held at 7:00 p.m. Tuesday, February 11, 2025, at City Hall located at 1044 N Main Street in Henderson, NE, which meeting will be open to the public.

An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk in Henderson, Nebraska, but the agenda may be modified at such meeting.

1. Call meeting to order
2. Open Meetings Poster
3. Roll Call
4. Approving of the Minutes
5. Approving of the Claims
6. Report of Building Permits
7. Public Forum
8. Derek Hiebner present to discuss adding a Mahindra to the ATV/UTV Ordinance
9. Lowell Hiebner present to discuss water and sewer extension to Hiebner Body Shop
10. Brooke McBride present to discuss USDA Revolving Loan for Sparrow's Branch Cafe
11. Motion for City Council to Convene as Community Development Agency
12. CDA Resolution to allow amendment to the Redevelopment Plan for Lot 6 in Providence Subdivision
13. Approve Cost Benefit Analysis for Lot 6 in Providence Subdivision
14. Approve Redevelopment Plan Amendment for Lot 6 in Providence Subdivision
15. Approve Redevelopment Agreement between the City of Henderson and Lot 6 Owners
16. Approve Real Estate Purchase Agreement for Lot 6
17. Motion to reconvene as City Council
18. Review Sargent Drilling's Contract for Improvements to Well #2 including VFD, Water Probe and Chemical Feed Equipment
19. Review contracts for electrical work and generator for Well #2
20. Review quotes for a utility tractor
21. Discuss lot for next Rural Workforce Housing (RWFH) project (possible Executive Session)
22. Discuss access road for Highland Addition Improvement project (possible Executive Session)
23. Reports
24. Adjourn

Connie Brown, City Clerk