

HENDERSON



2009 11th Annual CAR SHOW

Saturday, July 11th, 2009
12:00 noon - 4:00 p.m.
RAIN or SHINE

Registration: 10:00 a.m. - 12:00 noon

NW Corner Lakeview Park (Corner of Front Street and Parkview Drive, Henderson, NE)
SHADED PARKING ON GRASS

Lunch Stand on Grounds

~ Fourth Year for Special Class ~

Featured Class for 2009 - **Best Pontiac**

- 1st Place – Trophy and \$200.00
- 2nd Place – Trophy and \$100.00
- 3rd Place – Trophy and \$50.00

Classes

CARS

- 1. 1945 and older - stock
- 2. 1945 and older - modified
- 3. 1946-1954 - stock
- 4. 1946-1954 - modified
- 5. 1955-1964 - stock
- 6. 1955-1964 - modified
- 7. 1965-1974 - stock
- 8. 1965-1974 - modified
- 9. 1975-1989 - stock
- 10. 1975-1989 - modified
- 11. 1990 and newer - stock
- 12. 1990 and newer - modified

- 15. 1961-1985 - stock
- 16. 1961-1985 - modified
- 17. 1986 and newer - stock
- 18. 1986 and newer - modified

OTHER CLASSES

- 19. Motorcycle - American
- 20. Motorcycle - Foreign
- 21. Special Interest
- 22. 19 and under
- 23. Unfinished
- 24. Race Car

TRUCKS

- 13. 1960 and older - stock
- 14. 1960 and older - modified

- 25. Corvettes – '53 - '67
- 26. Corvettes – '68 - '82
- 27. Corvettes '84 - Present

People's Choice
 Best of Show
 Mayor's Choice
 Long Distance Award



Trophy Presentations at 4:00

– Minimum 2 Trophies Per Class –

**Dash Plaques
 for first 100
 entries on
 Day of Show**



– REGISTRATION FORM –
(PLEASE PRINT CLEARLY)

– Entry Information –

– Fees –

Pre-Entry - \$10.00
Day of Show - \$12.00

\$10.00 Pre-entry Fee Enclosed

Make checks payable to:

Henderson Auto Club, c/o Mike Friesen

10 Henderson North Road • Henderson, NE 68371

(One FREE Henderson Community Days BBQ Ticket with each entry)

**For more information, contact
Bruce Hiebner: (402) 723-5798
Mike Friesen: (402) 723-4949**

By your signature, the applicant and guests do hereby release and hold harmless the City of Henderson, Henderson Auto Club and all event sponsors and participants.

Year of Vehicle _____

Make (Chevy, Ford, Etc.) _____

Model (Impala, Mustang, Etc.) _____

Class _____

Name _____

Mailing Address _____

City _____

State _____ Zip _____

Phone () _____ - _____

Signature _____

Date _____

No Trailers Allowed in The Show Area